



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 22, 2006.

Vanessa S. Jackson

Applicant : David P. Rogers Confirmation No. 8756  
Application No. : 10/764,744  
Filed : January 26, 2004  
Title : COLOR AND INTENSITY MEASURING MODULE FOR TEST OF  
LIGHT EMITTING COMPONENTS BY AUTOMATED TEST  
EQUIPMENT  
Grp./Div. : 2877  
Examiner : Fannie L. Evans  
Docket No. : 51094/E87

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
February 22, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                |   |                                |                           |                      |                      |      |
|----------------------------------|---|--------------------------------|---------------------------|----------------------|----------------------|------|
|                                  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For  | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE  |
| Total Claims Fee                 | 17  | *20                            | 0                         | 0 x \$25.00          | 0 x \$50.00          | 0.00 |
| Independent Claims               | 3   | ** 3                           | 0                         | 0 x \$100.00         | 0 x \$200.00         | 0.00 |
| Multiple Dependent<br>Claims *** |   |                                |                           | \$180.00             | \$360.00             | 0.00 |
| TOTAL FILING<br>FEE              |   |                                |                           |                      |                      | 0.00 |
| NO ADDITIONAL<br>FEE REQUIRED    |   | IF NO FEE REQUIRED, INSERT "0" |                           |                      |                      | 0.00 |

**Amendment Transmittal Letter  
Application No. 10/764,744**

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures: Information Disclosure Statement; Form PTO/SB/08A/B; and  
copies of 3 References

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/vsj

VSJ PAS668618.1-\* 02/22/06 1:45 PM